



STATE OF CALIFORNIA  
**SAN JOAQUIN RIVER  
CONSERVANCY**

GOVERNING BOARD

**Kacey Auston**, Chairperson, Director,  
Fresno Metropolitan Flood Control  
District

**Nick Richardson**, Vice-Chairperson,  
Councilmember, City of Fresno

**Garry Bredefeld**, Supervisor,  
Fresno County Board of Supervisors

**Jordan Wamhoff**, Supervisor,  
Madera County Board of Supervisors

**Elsa Mejia**, Councilmember,  
City of Madera

**Julie Vance**, Regional Manager,  
Department of Fish and Wildlife

**Steve Barber**, Acting Sector  
Superintendent, Department of Parks  
and Recreation

**Jennifer Norris**, Executive Director,  
Wildlife Conservation Board

**Gloria Sandoval**, Deputy Secretary  
for Access, Natural Resources Agency

**Cheryl Hudson**, Public Land Manager,  
State Lands Commission

**Stephen Benson**, Assistant Program  
Budget Manager, Department of  
Finance

Citizen Representatives

**Bryn Forhan**, City of Fresno

**Daniel O'Connell**, Fresno County

**Jose Eduardo Chavez**, Madera County

**Stephanie Ruiz**, Youth

Vacant, Tribal

**Kari Kyler Daniska**  
Chief Executive Officer

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**AMENDED AGENDA MARCH 2, 2026**

**The San Joaquin River Conservancy Governing Board  
Will hold a regular meeting on  
March 4, 2026  
Call to order will begin at 9:00 a.m.**

**Board Meeting Location:  
San Joaquin River Conservancy Headquarters  
10637 N Lanes Road, Fresno CA, 93730**

**and California Natural Resources Agency  
715 P. Street, Room: 20-103 (Serpentine Room)  
Sacramento, CA 95814**

**and online Via Teams  
[Click here to join the meeting](#)**

MEETING AGENDA

**A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**B. ROLL CALL**

**C. POTENTIAL CONFLICTS OF INTEREST**

Any Board member who has a potential conflict of interest may identify the item and recuse themselves from discussion and voting on the matter (FPPC §97105).

**D. CLOSED SESSION**

*Before convening in closed session, members of the public will be provided the opportunity to comment on Regular Session agenda items.*

**D-1. Government Code Section 11126(e)(1)** *The Act allows a state body to consult with its attorney about pending litigation in closed session when discussing the matter in open session would prejudice the state body's position.*

**E. PUBLIC COMMENT AND BUSINESS FROM THE FLOOR**

Ten minutes of the meeting are reserved for members of the public who wish to address the Conservancy Board on items of interest that are not on the agenda and are within the subject matter jurisdiction of the Conservancy. Speakers shall be limited to three minutes. The Board is prohibited by law from taking any action on matters discussed that are not on the agenda; no adverse conclusions should be drawn if the Board does not respond to public comments at this time.

**F. CONSENT ITEMS**

**F-1. INFORMATION ITEM:** Conservancy Budget Update.

**F-2. INFORMATION ITEM:** Federal Funding Grant Award.

**F-3. INFORMATION ITEM:** Strategic Plan Update.

**G. REGULAR SESSION ITEMS**

**G-1. ACTION ITEM:** Approve and Adopt Conservancy Economic Equity Action Plan.

**G-2. ACTION ITEM:** Approve Wagner Property, Madera County, Rental Agreement Amendment.

**G-3. ACTION ITEM:** Approve Building and Facility Safety and Public Access Improvements at Conservancy Lanes and Gibson Properties.

**G-4. ACTION ITEM:** Approve Milburn Pond Transfer of Jurisdiction from the California Department of Fish and Wildlife to the Conservancy.

**H. ADMINISTRATIVE AND COMMITTEE REPORTS**

**H-1.** Deputy Attorney General Report

**H-2.** Executive Officer Report

**H-3.** Board Members' Reports and Comments

**H-4.** Organizations' Reports: If time allows oral and/or written updates from partners are encouraged, covering current or upcoming events and project updates or other items of relevance to the Conservancy.

**I. NEXT BOARD MEETING DATE**

The next meeting is scheduled for Wednesday, April 1, 2026, 1:00 p.m. in Madera County. Location TBA.

**J. ADJOURN**

Board meeting notices, agendas, staff reports, and approved minutes are posted on the Conservancy's website, [www.sjrc.ca.gov](http://www.sjrc.ca.gov). For further information or if you need reasonable accommodation due to a disability, please contact [info@sjrc.ca.gov](mailto:info@sjrc.ca.gov).

**STRATEGIC PLANNING PUBLIC WORKSHOP WILL BEGIN 15 MINUTES AFTER THE BOARD MEETING IS ADJOURNED APPROXIMATELY AT 11:00 a.m.**